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AUG 1 2 2005

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Facsimile Transmittal

DATE:

August 12, 2005

TO:

Amendment

Commissioner for Patents

ATTN:

Examiner: Erik D. Preston

Art Unit: 2834

FAX NUMBER: (703) 872-9306

FROM:

Richard A. Bachand, Attorney for Applicant

Registration No. 25,107

Total Number of Pages Sent:

C

(including this transmittal cover sheet)

FILING BY FACSIMILE:

ATTORNEY DOCKET NO.: 030296

ENCLOSED ARE:

- Amendment (6 pages)
- Transmittal (in duplicate)

APPLICANT: Mattis et al.

ASSIGNEE: QUALCOMM Incorporated

SERIAL NO.: 10/658,300 FILED: September 8, 2003

FOR: Electric Feed-Through Motor

lesse contact Theresa at (858) 651-0159 if all pages do not transmit.

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PTO/SB/21

U.S. Department of Commerce Patent and Trademark Office PATENT

AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer No.: 23696

Attorney Docket No.: 030296 In Re Application of: Mattis et al.

Serial Number: 10/658,300 Filed: September 8, 2003

Examiner: Erik D. Preston Group Art Unit: 2834 RECEIVED
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AUG 1 2 2005

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid
Total*	13	20	0	x \$50=	0
Independent**	1	3	0	x \$200 =	0
Multiple Dependent Claim(s): Yes No			•	\$360	\$0
EXTENSION FEES			ne Month	\$120	\$120
			wo Months	\$450	\$0
			hree Months	\$1020	\$0
TERMINAL DISCLAIME				\$130	\$0
*If the number in column a is less than 20, enter 0 in column e *If the number in column a is less than 3, enter 0 in column a				TOTAL FEE	\$0
6. The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization. Date: August 12, 2005 Signature: Richard A. Bachand, Reg. No. 25,107 Phone No. (858) 845-8503 Attn: Patent Department 5775 Morehouse Drive San Diego, California 92121-1714 Telephone: (858) 658-2502					
CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))					
I hereby certify that this correspondence is, on the date shown below, being:					
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AUG 1 2 2005

Group Art Unit: 2834

Examiner: Erik D. Preston

Docket No.: 030296 (PATENT)

date shown below. Dated: August 12, 2005

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Mattis et al.

Application No.: 10/658,300

Filed: September 8, 2003

For: Electric Feed-Through Motor

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office action mailed April 12, 2005, please amend the application as follows:

> 08/16/2005 TL0111 00000041 170026 10658300

01 FC:1251 120.00 DA